

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE

In re:

CENTER CITY HEALTHCARE, LLC d/b/a  
HAHNEMANN UNIVERSITY HOSPITAL, *et al.*,<sup>1</sup>

Debtors.

Chapter 11

Case No. 19-11466 (MFW)

(Jointly Administered)

CENTER CITY HEALTHCARE, LLC, d/b/a  
HAHNEMANN UNIVERSITY HOSPITAL and  
SCHC PEDIATRIC ASSOCIATES, LLC,

Plaintiffs,

v.

COMPHEALTH ASSOCIATES INC.,

Defendant.

Adv. Proc. No. 21-51027(MFW)

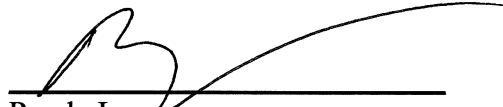
**AFFIDAVIT OF SERVICE**

I, Randy Lowry, am employed in the county of Los Angeles, State of California. I hereby certify that on November 1, 2021, at my direction and under my supervision, employees of Omni Management Group caused true and correct copies of the following document to be served (i) via e-mail to the parties listed on **Exhibit A**, (ii) via facsimile to the parties listed in **Exhibit B**, and (iii) via first-class mail, postage pre-paid, to the parties listed in **Exhibit C** attached hereto:

- **Certification of No Objection to Motion of Debtors for Approval of Settlement of Preference Claims Against CompHealth Associates Inc. Pursuant to Federal Rule of Bankruptcy Procedure 9019 [Adv. Docket No. 12]**

<sup>1</sup> The Debtors in these cases, along with the last four digits of each Debtor's federal tax identification number, are: Center City Healthcare, LLC (3341), Philadelphia Academic Health System, LLC (8681), St. Christopher's Healthcare, LLC (8395), Philadelphia Academic Medical Associates, LLC (8165), HPS of PA, L.L.C. (1617), SCHC Pediatric Associates, L.L.C. (0527), St. Christopher's Pediatric Urgent Care Center, L.L.C. (6447), SCHC Pediatric Anesthesia Associates, L.L.C. (2326), StChris Care at Northeast Pediatrics, L.L.C. (4056), TPS of PA, L.L.C. (4862), TPS II of PA, L.L.C. (5534), TPS III of PA, L.L.C. (5536), TPS IV of PA, L.L.C. (5537), and TPS V of PA, L.L.C. (5540). The Debtors' mailing address is 230 North Broad Street, Philadelphia, Pennsylvania 19102.

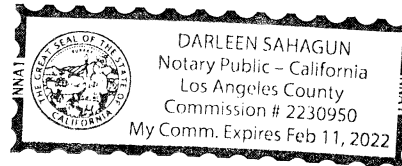
Dated: November 2, 2021

  
\_\_\_\_\_  
Randy Lowry  
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5955 De Soto Avenue, Suite 100  
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818-906-8300

{State of California }  
{ } ss.  
{County of Los Angeles }

Subscribed and sworn to (or affirmed) before me on this 2<sup>nd</sup> day of November, 2021, by  
Randy Lowry, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before  
me.

  
\_\_\_\_\_  
Notary Public



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